

PATENTS UV-192

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants

S. Sean Moore et al.

Application No.:

09/823,588 Confirmation No.: 6830

Filed

March 30, 2001

For

SYSTEM AND METHOD FOR METADATA-LINKED

**ADVERTISEMENTS** 

Group Art Unit :

3622

Examiner

Melanie A. Kemper

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Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

GROUP 3600

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Sir:

Pursuant to 37 C.F.R. §§ 1.56 and 1.97, applicants wish to call the attention of the Examiner to the following document:

## U.S. Patent Document

Schein et al. 6,002,394 (12/14/99)

This document is listed on the accompanying /Fo PTO-1449 (submitted in duplicate) and a copy is enclose herewith.

Applicants reserve the right to establish the patentability of the claimed invention over the information provided herewith, and/or to prove that this information

may not be prior art, and/or to prove that this information may not be enabling for the teachings purportedly offered.

It is respectfully requested that this document be (1) fully considered by the United States Patent and Trademark Office during examination of this application; and (2) printed on any patent which may issue on this application. Applicants request that a copy of Form PTO-1449, as considered and initialed by the Examiner, be returned with the next communication.

In accordance with 37 C.F.R. § 1.97, submission of this Statement requires no fee. However, if for any reason a fee is due, the Director of the United States

Patent and Trademark Office is hereby authorized to charge payment of any fees required in connection with this

Supplemental Information Disclosure Statement to Deposit Account No. 06-1075. A duplicate copy of this Statement is transmitted herewith.

Consideration of the foregoing in relation to this patent application is respectfully requested.

Respectfully submitted,

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ATTY. DOCKET NO. **FORM PTO-1449** U.S. DEPARTMENT OF COMMERCE APPLICATION NO. PATENT AND TRADEMARK OFFICE UV-192 09/823,588 **APPLICANTS** CONFIRMATION NO. JPPLEMENTAL INFORMATION DISCLOSURE S. Sean Moore et al. 6830 STATEMENT BY APPLICANTS FILING DATE **GROUP** March 30, 2001 3622 **U.S. PATENT DOCUMENTS** FILING DATE **EXAMINER** DOCUMENT DATE NAME **CLASS SUBCLASS** IF INITIAL **NUMBER APPROPRIATE** 12/14/99 Schein et al. 725 6,002,394 39 FOREIGN PATENT DOCUMENTS **EXAMINER DOCUMENT** DATE **COUNTRY CLASS** SUBCLASS TRANSLATION INITIAL NUMBER **YES** NO OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.) **EXAMINER** INITIAL

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